



# 2018 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

**February 2-4, 2018**

Eugene Boat & Sportsmen's Show

Lane Events Center  
Eugene, Oregon

### ROSEBURG

**February 16-18, 2018**

Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds Complex  
Roseburg, Oregon

### MEDFORD

**February 23-25, 2018**

Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo  
Medford, Oregon

### ANDERSON

**March 2-4, 2018**

NorCal Boat, Sport & RV Show

Shasta District Fair & Events Center  
Anderson, California

www.exposureshows.com  
facebook.com/exposureshows  
www.norcalssportshow.com  
facebook.com/norcalssportshow

### REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Products/Services Description \_\_\_\_\_

Do you use a pop-up tent as part of your exhibit?  YES  NO

I would like to reserve:

# of Booths (10' x 10')

*Draped Booth Space includes registration, program listing & 500 watt electrical outlet.*

Bulk Space sq/ft (500' min.)

*Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.*

Eugene \_\_\_\_\_ @ \$550 \_\_\_\_\_ @ \$2.50 sq/ft  
*(add'l \$100 corner booth premium)*

Roseburg \_\_\_\_\_ @ \$350 \_\_\_\_\_ @ \$2.50 sq/ft  
*(add'l \$100 corner booth premium)*

Medford (Expo lower level or Olsrud) \_\_\_\_\_ @ \$450 \_\_\_\_\_ @ \$2.50 sq/ft  
*(add'l \$100 corner booth premium)*

(Reserved Expo upper level) \_\_\_\_\_ @ \$500 \_\_\_\_\_ @ \$2.50 sq/ft  
*(add'l \$100 corner booth premium)*

Anderson (NorCal) \_\_\_\_\_ @ \$395 \_\_\_\_\_ @ \$2-2.50 sq/ft  
*(add'l \$100 corner booth premium)*

Total Exhibit Space Cost \$ \_\_\_\_\_ \$ \_\_\_\_\_

*I understand that this is an application for a contract for exhibit space.*

\_\_\_\_\_  
*signature*

\_\_\_\_\_  
*date*

Please email to [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) for approval, then mail with 50% deposit to:  
**EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470**

Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) or visit [www.exposureshows.com](http://www.exposureshows.com)