



# 2019 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

**February 1-3, 2019**

46th annual Eugene Boat & Sportsmen's Show

Lane Events Center  
Eugene, Oregon

### ROSEBURG

**February 15-17, 2019**

23rd annual Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds & Event Center  
Roseburg, Oregon

### MEDFORD

**February 22-24, 2019**

19th annual Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo  
Medford, Oregon

### ANDERSON

**March 1-3, 2019**

33rd annual NorCal Boat, Sport & RV Show

Shasta District Fair & Events Center  
Anderson, California

www.exposureshows.com  
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www.norcalssportshow.com  
facebook.com/norcalssportshow

### REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Products/Services Description \_\_\_\_\_

**NOTE: Use of a pop-up tent may affect your booth placement.**

**Please let us know if you use a pop-up tent as part of your exhibit?**

YES  NO

**I would like to reserve:**

**# of Booths (10' x 10')**

*Draped Booth Space includes registration, program listing & 500 watt electrical outlet.*

**Bulk Space sq/ft (500' min.)**

*Bulk Space includes registration and program listing. Info on electricity, facility services and decorating will be provided.*

<b>Eugene</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$550	_____ @ \$2.50 sq/ft
<b>Roseburg</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$350	_____ @ \$2.50 sq/ft
<b>Medford</b> (Expo lower level or Olsrud) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$450	_____ @ \$2.50 sq/ft
(Reserved Expo upper level) <i>(add'l \$100 corner booth premium)</i>	_____ @ \$500	_____ @ \$2.50 sq/ft
<b>Anderson (NorCal)</b> <i>(add'l \$100 corner booth premium)</i>	_____ @ \$395	_____ @ \$2-2.50 sq/ft
<b>Total Exhibit Space Cost</b>	\$ _____	\$ _____

*I understand that this is an application for a contract for exhibit space.*

\_\_\_\_\_  
*signature*

\_\_\_\_\_  
*date*

Please email to [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) for review and approval, then mail with 50% deposit to:

**EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470**

Questions? Contact Joe Pate at 207-992-3976 or 207-825-4143, [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) or visit [www.exposureshows.com](http://www.exposureshows.com)